

- 1. Call to Order**
- 2. Attendance**
- 3. Approval of / Changes to Agenda**
- 4. Disclosure of Interest on Agenda Items**
- 5. Approval of Minutes**
 - a. November 26th, 2020 – Council Meeting
- 6. Announcements / Proclamations**
- 7. Presentations**
 - a. WSP – Water presentation – Tim Bachiu
- 8. Written Petitions and Correspondence**
 - a. Colchester-East Hants Public Library – letter and Annual Report 2019-20 – for information purposes
 - b. Carbon-Free Colchester planning document - for information purposes
- 9. Business**
 - a. Staff Reports:
 - i. Administrative Report
 - ii. Physical Activity & Recreation
 - iii. Financial Activity Report
 - iv. Public Works
 - v. Planning
 - b. Covid19 – Update / Rapid Test Site
 - c. Saltscapes advertising
 - d. Committees – AdHoc & Standing
- 10. By-laws and Policies**
 - a. Signing Authority Policy
- 11. Citizen Comments**
- 12. Mayor Report**
- 13. Councilors Reports**



Town of Stewiacke
**COMBINED COMMITTEE OF THE WHOLE &
COUNCIL MEETING - AGENDA**
Thursday, December 17th, 2020 @ 7:00 pm
Via Zoom

14. In-Camera Session

a. Land

15. Notice of Motion and Reconsideration

16. Adjournment